



CRIMINAL CASE COVER SHEET  
U.S. District Court  
PLACE OF OFFENSE:

CITY: \_\_\_\_\_

**RELATED CASE INFORMATION:**SUPERSEDING INDICTMENT \_\_\_\_\_ DOCKET # 3:23-cr-63-TSL-LGICOUNTY: Rankin

SAME DEFENDANT \_\_\_\_\_ NEW DEFENDANT \_\_\_\_\_

MAGISTRATE JUDGE CASE NUMBER \_\_\_\_\_

R 20/ R 40 FROM DISTRICT OF \_\_\_\_\_

**DEFENDANT INFORMATION:**JUVENILE:    YES  X   NOMATTER TO BE SEALED:  X   YES    NONAME/ALIAS: Hunter Thomas Edward**U.S. ATTORNEY INFORMATION:**AUSA Erin O. Chalk BAR # 101721INTERPRETER:  X   No    YES LIST LANGUAGE AND/OR DIALECT: \_\_\_\_\_**LOCATION STATUS:** ARREST DATE \_\_\_\_\_   ALREADY IN FEDERAL CUSTODY AS OF \_\_\_\_\_   ALREADY IN STATE CUSTODY   ON PRETRIAL RELEASE**U.S.C. CITATIONS**TOTAL # OF COUNTS:   1   PETTY MISDEMEANOR   1   FELONY

<u>(CLERK'S OFFICE USE ONLY)</u>	<u>INDEX KEY/CODE</u>	<u>DESCRIPTION OF OFFENSE CHARGED</u>	<u>COUNT(S)</u>
Set 1 <u>18:242.F</u>	<u>18 U.S.C § 242</u>	Deprivation of Rights Under Color or Law	<u>  1  </u>
Set 2			
Set 3			
Set 4			
Set 5			

SIGNATURE OF AUSA: An O Chalk